

6. Wise worshippers exalt thee, AGNI, the bountiful giver of food, the deservedly lauded: do thou bestow upon us excellent strength.

6. AGNI, thou encompassest the gods as thec-'^nm-ference (surrounds) the spokes (of a wheel): bestow manifold wealth upon its,

STFKTA XIV. (XIV.)

The deity, *Rishi*, and metre as before.

1. Waken the immortal AGNI with praise, that, being kindled, he may bear our oblations to the gods.
2. Mortals worship him an immortal divinity at their sacrifices, most adorable among the human race.
3. Numerous (worshippers), pouring out butter from the (sacrificial) ladle, glorify him, the divine AGNI, that he may convey their oblation (to the gods).
4. AGNI, as soon as born, blazes brightly, destroy- ing the *Dasyus*, and (dispersing) the darkness by his lustre: he has discovered the cows, the waters, the sun.
5. Worship the adorable AGNI, the sage, whose summit blazes with' butter: may he hear and comprehend my invocation.
6. They have augmented AGNI, the beholder of all, with oblations and with praises, along with the gods, the objects of pious meditation, desirous of praise.

ANUVAKAII.

SfaTAl. (XV.)

The deity is Aom; the **JBfeti** DHARUNA, of the family of

ANGBRA? ; the metre is *Trishtubh*.

j j offer ^ ^ ^ ^_G ^ ^_e creator, the far-seeing, the adorable, the renowned^ the first (of the gods); he who is propitiated by oblations, flie strong, the giver